

SOUTHERN WEST VIRGINIA COMMUNITY COLLEGE

STUDENT PROFILE ANALYSIS

FALL 1989

COMPILED BY

THE COMPUTER CENTER

SOUTHERN WEST VIRGINIA COMMUNITY COLLEGE

STUDENT PROFILE ANALYSIS

COLLEGE WIDE SUMMARY

FALL 1989

| HEAD | MEAN | COLLEGE | | |
|-------|------|---------|------------|--|
| COUNT | FTE | AGE | PERCENTAGE | |

| | | | | |
|--------|------|--------|------|---------|
| TOTALS | 2680 | 1770.7 | 26.8 | 100.00% |
|--------|------|--------|------|---------|

STATUS

| | | | | |
|-----------|------|--------|------|--------|
| PART-TIME | 1313 | 468.3 | 28.9 | 48.99% |
| FULL-TIME | 1367 | 1302.4 | 24.8 | 51.01% |

RESIDENCY

| | | | | |
|--------------|------|--------|------|--------|
| IN-STATE | 2362 | 1572.9 | 26.9 | 88.13% |
| OUT-OF-STATE | 318 | 197.7 | 26.5 | 11.87% |

GENDER

| | | | | |
|--------|------|--------|------|--------|
| FEMALE | 1955 | 1282.3 | 27.7 | 72.95% |
| MALE | 725 | 488.3 | 24.4 | 27.05% |

CLASSIFICATION

| | | | | |
|--------------|------|--------|------|--------|
| UNCLASSIFIED | 192 | 101.7 | 30.2 | 7.16% |
| FRESHMEN | 2015 | 1313.9 | 25.9 | 75.19% |
| SOPHOMORES | 473 | 355.1 | 29.4 | 17.65% |

REGISTRATION TYPE

| | | | | |
|------------|------|--------|------|--------|
| FIRST TIME | 821 | 541.6 | 24.3 | 30.63% |
| RETURNING | 1665 | 1134.1 | 28.6 | 62.13% |
| SWVCC GRAD | 26 | 10.1 | 31.9 | 0.97% |
| TRANSFER | 10 | 7.0 | 21.0 | 0.37% |

| | | | | |
|-------------|-----|------|------|-------|
| TRANSIENT | 52 | 22.7 | 27.4 | 1.94% |
| HIGH SCHOOL | 106 | 55.1 | 17.9 | 3.96% |

MARITAL STATUS

| | | | | |
|------------|------|-------|------|--------|
| MARRIED | 1068 | 636.9 | 33.4 | 39.85% |
| SINGLE | 1326 | 955.6 | 20.8 | 49.48% |
| SEPARATED | 25 | 15.9 | 31.0 | 0.93% |
| DIVORCED | 167 | 111.1 | 33.0 | 6.23% |
| WIDOWED | 29 | 18.9 | 38.3 | 1.08% |
| NONE GIVEN | 65 | 32.2 | 19.4 | 2.43% |

RACE/ETHNIC

| | | | | |
|-----------|------|--------|------|--------|
| WHITE | 2615 | 1734.7 | 26.8 | 97.57% |
| BLACK | 48 | 27.4 | 29.8 | 1.79% |
| HISPANIC | 2 | 1.3 | 36.5 | 0.07% |
| ASIAN | 8 | 4.3 | 22.0 | 0.30% |
| AM INDIAN | 7 | 3.1 | 22.7 | 0.26% |

CONTRIBUTING H.S.

AREAS OF STUDY

| HEAD | HEAD | MEAN | COLLEGE |
|-------|-------|------|----------------|
| COUNT | COUNT | FTE | AGE PERCENTAGE |

| | | | | | | | |
|--------------|-----|---------------|-----|-------|------|--------|--|
| BAILEYSVILLE | 63 | CERTIFICATE | | | | | |
| CHAPMANVILLE | 115 | EXEC SEC SCI | 19 | 13.0 | 31.4 | 0.71% | |
| CRUM | 10 | WELDING | 2 | 2.3 | 22.0 | 0.07% | |
| BURCH | 64 | CRIM JUST | 15 | 10.5 | 24.1 | 0.56% | |
| GILBERT | 87 | | | | | | |
| GLEN ROGERS | 17 | ASSOCIATE | | | | | |
| HARTS | 38 | GEN BUSINESS | 322 | 187.0 | 27.9 | 12.01% | |
| HERDON | 19 | BUS ACCOUNTNG | 197 | 131.5 | 26.9 | 7.35% | |
| KERMIT | 29 | DATA PROCESS | 134 | 88.1 | 28.1 | 5.00% | |
| LENORE | 106 | EXEC SEC SCI | 74 | 50.9 | 26.4 | 2.76% | |
| LOGAN | 457 | COMMUNICATNS | 14 | 13.3 | 23.9 | 0.52% | |
| SCOTT | 142 | DRAFTING | 29 | 17.8 | 25.1 | 1.08% | |
| MAN | 206 | ELECTRICAL | 6 | 4.3 | 33.2 | 0.22% | |

| | | | | | | |
|---------------|-----|---------------|------|--------|------|--------|
| MAGNOLIA | 75 | ELECTRONICS | 1 | 0.2 | 20.0 | 0.04% |
| MULLENS | 35 | WELDING | 4 | 3.9 | 19.8 | 0.15% |
| OCEANA | 99 | AUTO/POWER | 3 | 3.3 | 27.7 | 0.11% |
| PINEVILLE | 62 | MLT | 31 | 25.7 | 24.3 | 1.16% |
| SHERMAN | 34 | NURSING | 104 | 74.7 | 29.9 | 3.88% |
| SHARPLES | 25 | GEN STUDIES | 1622 | 1080.9 | 26.4 | 60.52% |
| VAN | 53 | CRIM JUST | 54 | 44.7 | 24.3 | 2.01% |
| WILLIAMSON | 126 | | | | | |
| G.E.D. | 217 | OTHER | | | | |
| OUT-OF-STATE | 380 | CONT ED, ETC. | 49 | 18.6 | 31.4 | 1.83% |
| OTHER INSTATE | 221 | | | | | |

SOUTHERN WEST VIRGINIA COMMUNITY COLLEGE

STUDENT PROFILE ANALYSIS

LOGAN CAMPUS SUMMARY

FALL 1989

| HEAD | MEAN | LOGAN | | |
|-------|------|-------|------------|--|
| COUNT | FTE | AGE | PERCENTAGE | |

| | | | | |
|--------|------|-------|------|---------|
| TOTALS | 1138 | 802.1 | 27.1 | 100.00% |
|--------|------|-------|------|---------|

STATUS

| | | | | |
|-----------|-----|-------|------|--------|
| PART-TIME | 490 | 179.1 | 29.5 | 43.06% |
| FULL-TIME | 648 | 623.1 | 25.3 | 56.94% |

RESIDENCY

| | | | | |
|--------------|------|-------|------|--------|
| IN-STATE | 1135 | 800.2 | 27.1 | 99.74% |
| OUT-OF-STATE | 3 | 1.9 | 25.7 | 0.26% |

GENDER

| | | | | |
|--------|-----|-------|------|--------|
| FEMALE | 844 | 596.1 | 27.8 | 74.17% |
| MALE | 294 | 206.1 | 25.1 | 25.83% |

CLASSIFICATION

| | | | | |
|--------------|-----|-------|------|--------|
| UNCLASSIFIED | 81 | 42.1 | 30.2 | 7.12% |
| FRESHMEN | 829 | 579.3 | 26.1 | 72.85% |
| SOPHOMORES | 228 | 180.8 | 29.8 | 20.04% |

REGISTRATION TYPE

| | | | | |
|------------|-----|-------|------|--------|
| FIRST TIME | 339 | 231.9 | 24.2 | 29.79% |
| RETURNING | 730 | 525.4 | 29.1 | 64.15% |
| SWVCC GRAD | 9 | 2.9 | 29.4 | 0.79% |
| TRANSIENT | 5 | 2.9 | 24.8 | 0.44% |

HIGH SCHOOL 55 39.1 18.7 4.83%

MARITAL STATUS

MARRIED 449 290.0 34.2 39.46%
 SINGLE 569 433.9 20.6 50.00%
 SEPARATED 11 6.9 28.7 0.97%
 DIVORCED 75 54.7 32.1 6.59%
 WIDOWED 12 6.3 40.3 1.05%
 NONE GIVEN 22 10.3 25.0 1.93%

RACE/ETHNIC

WHITE 1098 777.7 27.1 96.49%
 BLACK 26 17.3 31.4 2.28%
 HISPANIC 1 0.5 45.0 0.09%
 ASIAN 7 3.8 20.1 0.62%
 AM INDIAN 6 2.9 23.7 0.53%

CONTRIBUTING H.S.

AREAS OF STUDY

HEAD HEAD MEAN LOGAN
 COUNT COUNT FTE AGE PERCENTAGE

BAILEYSVILLE 1 CERTIFICATE
 CHAPMANVILLE 104 EXEC SEC SCI 6 5.4 30.5 0.53%
 BURCH 2 CRIM JUST 5 3.8 25.2 0.44%
 GILBERT 61
 HARTS 34 ASSOCIATE
 KERMIT 1 GEN BUSINESS 101 65.1 28.6 8.88%
 LENORE 48 BUS ACCOUNTNG 89 59.7 27.1 7.82%
 LOGAN 443 DATA PROCESS 60 44.5 27.3 5.27%
 SCOTT 9 EXEC SEC SCI 32 23.3 27.3 2.81%
 MAN 201 COMMUNICATNS 7 6.3 24.4 0.62%
 MAGNOLIA 4 DRAFTING 12 9.7 22.3 1.05%
 OCEANA 4 ELECTRICAL 5 4.1 33.8 0.44%
 SHERMAN 2 ELECTRONICS 1 0.2 20.0 0.09%

| | | | | | | |
|---------------|-----|-------------|-----|-------|------|--------|
| SHARPLES | 18 | AUTO/POWER | 3 | 3.3 | 27.7 | 0.26% |
| VAN | 4 | MLT | 20 | 16.6 | 23.9 | 1.76% |
| G.E.D. | 102 | NURSING | 61 | 43.9 | 29.3 | 5.36% |
| OUT-OF-STATE | 49 | GEN STUDIES | 697 | 485.0 | 27.0 | 61.25% |
| OTHER INSTATE | 51 | CRIM JUST | 33 | 29.1 | 23.9 | 2.90% |

OTHER

| | | | | |
|---------------|---|-----|------|-------|
| CONT ED, ETC. | 6 | 2.1 | 30.3 | 0.53% |
|---------------|---|-----|------|-------|

SOUTHERN WEST VIRGINIA COMMUNITY COLLEGE

STUDENT PROFILE ANALYSIS

WILLIAMSON CAMPUS SUMMARY

FALL 1989

| HEAD | MEAN WILLIAMSON | | | |
|-------|-----------------|-----|------------|--|
| COUNT | FTE | AGE | PERCENTAGE | |

| | | | | |
|--------|-----|-------|------|---------|
| TOTALS | 843 | 551.1 | 26.9 | 100.00% |
|--------|-----|-------|------|---------|

STATUS

| | | | | |
|-----------|-----|-------|------|--------|
| PART-TIME | 420 | 150.5 | 29.0 | 49.82% |
| FULL-TIME | 423 | 400.5 | 24.9 | 50.18% |

RESIDENCY

| | | | | |
|--------------|-----|-------|------|--------|
| IN-STATE | 528 | 355.3 | 27.2 | 62.63% |
| OUT-OF-STATE | 315 | 195.8 | 26.5 | 37.37% |

GENDER

| | | | | |
|--------|-----|-------|------|--------|
| FEMALE | 613 | 392.2 | 27.9 | 72.72% |
| MALE | 230 | 158.9 | 24.4 | 27.28% |

CLASSIFICATION

| | | | | |
|--------------|-----|-------|------|--------|
| UNCLASSIFIED | 74 | 40.7 | 30.2 | 8.78% |
| FRESHMEN | 623 | 400.3 | 26.3 | 73.90% |
| SOPHOMORES | 146 | 110.1 | 28.1 | 17.32% |

REGISTRATION TYPE

| | | | | |
|------------|-----|-------|------|--------|
| FIRST TIME | 209 | 144.8 | 25.1 | 24.79% |
| RETURNING | 555 | 373.5 | 28.2 | 65.84% |
| SWVCC GRAD | 17 | 7.2 | 33.2 | 2.02% |
| TRANSFER | 10 | 7.0 | 21.0 | 1.19% |

| | | | | |
|-------------|----|------|------|-------|
| TRANSIENT | 14 | 7.0 | 26.6 | 1.66% |
| HIGH SCHOOL | 38 | 11.5 | 17.4 | 4.51% |

MARITAL STATUS

| | | | | |
|------------|-----|-------|------|--------|
| MARRIED | 345 | 198.6 | 32.5 | 40.93% |
| SINGLE | 419 | 299.3 | 21.1 | 49.70% |
| SEPARATED | 10 | 6.0 | 32.2 | 1.19% |
| DIVORCED | 56 | 38.7 | 33.9 | 6.64% |
| WIDOWED | 8 | 5.9 | 35.0 | 0.95% |
| NONE GIVEN | 5 | 2.6 | 35.6 | 0.59% |

RACE/ETHNIC

| | | | | |
|-----------|-----|-------|------|--------|
| WHITE | 825 | 543.3 | 27.0 | 97.86% |
| BLACK | 16 | 6.7 | 27.0 | 1.90% |
| HISPANIC | 1 | 0.8 | 28.0 | 0.12% |
| AM INDIAN | 1 | 0.2 | 17.0 | 0.12% |

CONTRIBUTING H.S.

AREAS OF STUDY

| | HEAD | | HEAD | MEAN | WILLIAMSON | | |
|--------------|-------|---------------|-------|------|------------|------------|--|
| | COUNT | | COUNT | FTE | AGE | PERCENTAGE | |
| BAILEYSVILLE | 2 | CERTIFICATE | | | | | |
| CHAPMANVILLE | 2 | EXEC SEC SCI | 7 | 5.0 | 30.0 | 0.83% | |
| CRUM | 10 | WELDING | 1 | 1.0 | 26.0 | 0.12% | |
| BURCH | 62 | CRIM JUST | 6 | 4.5 | 24.2 | 0.71% | |
| GILBERT | 24 | | | | | | |
| HERDON | 2 | ASSOCIATE | | | | | |
| KERMIT | 28 | GEN BUSINESS | 116 | 65.4 | 27.3 | 13.76% | |
| LENORE | 58 | BUS ACCOUNTNG | 54 | 35.1 | 28.6 | 6.41% | |
| LOGAN | 5 | DATA PROCESS | 34 | 23.3 | 28.1 | 4.03% | |
| MAN | 2 | EXEC SEC SCI | 19 | 16.0 | 27.1 | 2.25% | |
| MAGNOLIA | 71 | COMMUNICATNS | 7 | 7.0 | 23.4 | 0.83% | |
| OCEANA | 1 | DRAFTING | 13 | 6.3 | 29.2 | 1.54% | |
| SHERMAN | 1 | ELECTRICAL | 1 | 0.2 | 30.0 | 0.12% | |

| | | | | | | |
|---------------|-----|---------------|-----|-------|------|--------|
| WILLIAMSON | 126 | WELDING | 4 | 3.9 | 19.8 | 0.47% |
| G.E.D. | 72 | MLT | 7 | 5.3 | 26.0 | 0.83% |
| OUT-OF-STATE | 318 | NURSING | 33 | 24.3 | 29.5 | 3.91% |
| OTHER INSTATE | 59 | GEN STUDIES | 493 | 328.7 | 26.2 | 58.48% |
| | | CRIM JUST | 15 | 11.7 | 26.6 | 1.78% |
| OTHER | | | | | | |
| | | CONT ED, ETC. | 33 | 13.2 | 31.4 | 3.91% |

SOUTHERN WEST VIRGINIA COMMUNITY COLLEGE

STUDENT PROFILE ANALYSIS

WYOMING CENTER SUMMARY

FALL 1989

| | HEAD COUNT | MEAN FTE | WYOMING AGE | PERCENTAGE |
|--|---------------|-------------|----------------|------------|
|--|---------------|-------------|----------------|------------|

| | | | | |
|--------|-----|-------|------|---------|
| TOTALS | 374 | 237.8 | 25.7 | 100.00% |
|--------|-----|-------|------|---------|

STATUS

| | | | | |
|-----------|-----|-------|------|--------|
| PART-TIME | 198 | 68.4 | 28.9 | 52.94% |
| FULL-TIME | 176 | 169.4 | 22.2 | 47.06% |

RESIDENCY

| | | | | |
|----------|-----|-------|------|---------|
| IN-STATE | 374 | 237.8 | 25.7 | 100.00% |
|----------|-----|-------|------|---------|

GENDER

| | | | | |
|--------|-----|-------|------|--------|
| FEMALE | 255 | 157.7 | 26.8 | 68.18% |
| MALE | 119 | 80.1 | 23.4 | 31.82% |

CLASSIFICATION

| | | | | |
|--------------|-----|-------|------|--------|
| UNCLASSIFIED | 23 | 9.9 | 31.3 | 6.15% |
| FRESHMEN | 292 | 192.9 | 24.7 | 78.07% |
| SOPHOMORES | 59 | 35.0 | 28.8 | 15.78% |

REGISTRATION TYPE

| | | | | |
|-------------|-----|-------|------|--------|
| FIRST TIME | 126 | 93.7 | 23.9 | 33.69% |
| RETURNING | 203 | 127.0 | 27.2 | 54.28% |
| TRANSIENT | 32 | 12.7 | 27.7 | 8.56% |
| HIGH SCHOOL | 13 | 4.5 | 15.8 | 3.48% |

MARITAL STATUS

| | | | | |
|------------|-----|-------|------|--------|
| MARRIED | 137 | 73.6 | 32.2 | 36.63% |
| SINGLE | 196 | 144.1 | 20.2 | 52.41% |
| SEPARATED | 1 | 0.8 | 33.0 | 0.27% |
| DIVORCED | 21 | 9.7 | 32.7 | 5.61% |
| WIDOWED | 4 | 1.9 | 37.0 | 1.07% |
| NONE GIVEN | 15 | 7.7 | 25.8 | 4.01% |

RACE/ETHNIC

| | | | | |
|-------|-----|-------|------|--------|
| WHITE | 371 | 235.7 | 25.7 | 99.20% |
| BLACK | 3 | 2.1 | 27.0 | 0.80% |

CONTRIBUTING H.S.

AREAS OF STUDY

| | HEAD | | HEAD | MEAN | WYOMING | | |
|---------------|-------|---------------|-------|-------|---------|------------|--|
| | COUNT | | COUNT | FTE | AGE | PERCENTAGE | |
| BAILEYSVILLE | 60 | CERTIFICATE | | | | | |
| GILBERT | 2 | EXEC SEC SCI | 2 | 1.0 | 39.0 | 0.53% | |
| GLEN ROGERS | 17 | WELDING | 1 | 1.3 | 18.0 | 0.27% | |
| HERDON | 17 | | | | | | |
| MAN | 1 | ASSOCIATE | | | | | |
| MULLENS | 35 | GEN BUSINESS | 48 | 28.8 | 26.3 | 12.83% | |
| OCEANA | 93 | BUS ACCOUNTNG | 29 | 21.1 | 25.6 | 7.75% | |
| PINEVILLE | 62 | DATA PROCESS | 20 | 11.3 | 27.8 | 5.35% | |
| G.E.D. | 18 | EXEC SEC SCI | 8 | 4.3 | 23.8 | 2.14% | |
| OUT-OF-STATE | 7 | DRAFTING | 2 | 1.3 | 18.0 | 0.53% | |
| OTHER INSTATE | 62 | MLT | 2 | 1.9 | 25.5 | 0.53% | |
| | | GEN STUDIES | 258 | 163.7 | 25.6 | 68.98% | |
| | | CRIM JUST | 4 | 3.2 | 19.5 | 1.07% | |

SOUTHERN WEST VIRGINIA COMMUNITY COLLEGE

STUDENT PROFILE ANALYSIS

BOONE CENTER SUMMARY

FALL 1989

| HEAD | MEAN | BOONE | | |
|-------|------|-------|------------|--|
| COUNT | FTE | AGE | PERCENTAGE | |

| | | | | |
|--------|-----|-------|------|---------|
| TOTALS | 325 | 179.7 | 26.9 | 100.00% |
|--------|-----|-------|------|---------|

STATUS

| | | | | |
|-----------|-----|-------|------|--------|
| PART-TIME | 205 | 70.3 | 27.6 | 63.08% |
| FULL-TIME | 120 | 109.4 | 25.7 | 36.92% |

RESIDENCY

| | | | | |
|----------|-----|-------|------|---------|
| IN-STATE | 325 | 179.7 | 26.9 | 100.00% |
|----------|-----|-------|------|---------|

GENDER

| | | | | |
|--------|-----|-------|------|--------|
| FEMALE | 243 | 136.3 | 28.2 | 74.77% |
| MALE | 82 | 43.3 | 23.0 | 25.23% |

CLASSIFICATION

| | | | | |
|--------------|-----|-------|------|--------|
| UNCLASSIFIED | 14 | 9.1 | 28.1 | 4.31% |
| FRESHMEN | 271 | 141.4 | 25.9 | 83.38% |
| SOPHOMORES | 40 | 29.1 | 33.3 | 12.31% |

REGISTRATION TYPE

| | | | | |
|------------|-----|-------|------|--------|
| FIRST TIME | 147 | 71.3 | 23.7 | 45.23% |
| RETURNING | 177 | 108.2 | 29.4 | 54.46% |
| TRANSIENT | 1 | 0.2 | 42.0 | 0.31% |

MARITAL STATUS

| | | | | |
|------------|-----|------|------|--------|
| MARRIED | 137 | 74.7 | 34.5 | 42.15% |
| SINGLE | 142 | 78.3 | 21.4 | 43.69% |
| SEPARATED | 3 | 2.1 | 35.0 | 0.92% |
| DIVORCED | 15 | 8.1 | 34.7 | 4.62% |
| WIDOWED | 5 | 4.9 | 39.6 | 1.54% |
| NONE GIVEN | 23 | 11.6 | 6.3 | 7.08% |

RACE/ETHNIC

| | | | | |
|-------|-----|-------|------|--------|
| WHITE | 321 | 178.0 | 26.8 | 98.77% |
| BLACK | 3 | 1.2 | 32.7 | 0.92% |
| ASIAN | 1 | 0.5 | 35.0 | 0.31% |

CONTRIBUTING H.S.

AREAS OF STUDY

| HEAD | HEAD | MEAN | BOONE |
|---------------|-------|---------------|-----------------------|
| COUNT | COUNT | FTE | AGE PERCENTAGE |
| CHAPMANVILLE | 9 | CERTIFICATE | |
| HARTS | 4 | EXEC SEC SCI | 4 1.6 31.5 1.23% |
| LOGAN | 9 | CRIM JUST | 4 2.2 22.5 1.23% |
| SCOTT | 133 | | |
| MAN | 2 | ASSOCIATE | |
| OCEANA | 1 | GEN BUSINESS | 57 27.7 29.2 17.54% |
| SHERMAN | 31 | BUS ACCOUNTNG | 25 15.7 24.3 7.69% |
| SHARPLES | 7 | DATA PROCESS | 20 9.1 30.5 6.15% |
| VAN | 49 | EXEC SEC SCI | 15 7.2 24.8 4.62% |
| G.E.D. | 25 | DRAFTING | 2 0.6 22.5 0.62% |
| OUT-OF-STATE | 6 | MLT | 2 1.9 21.5 0.62% |
| OTHER INSTATE | 49 | NURSING | 10 6.4 35.2 3.08% |
| | | GEN STUDIES | 174 103.4 25.6 53.54% |

CRIM JUST 2 0.6 23.5 0.62%

OTHER

CONT ED, ETC. 10 3.3 32.0 3.08%